

MINUTE ITEM

22. (ACQUISITION OF VACANT FEDERAL LANDS - LAKE AND MENDOCINO COUNTIES - S.W.O. 6075.)

After presentation of Calendar Item 27 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO CERTIFY TO THE GOVERNOR THAT IT IS TO THE ADVANTAGE OF THE STATE TO EXCHANGE WITH THE UNITED STATES GOVERNMENT THE $W\frac{1}{2}$ AND $W\frac{1}{2}$ OF $NE\frac{1}{4}$ OF SECTION 36, T. 1 N., R. 28 E., M.D.M., CONTAINING 400 ACRES IN MONO COUNTY, FOR LOT 1, $SE\frac{1}{4}$ OF $NE\frac{1}{4}$, $N\frac{1}{2}$ OF $SE\frac{1}{4}$, $E\frac{1}{2}$ OF $SW\frac{1}{4}$ AND $SW\frac{1}{4}$ OF SECTION 3 AND $S\frac{1}{2}$ OF $SE\frac{1}{4}$ OF SECTION 4, T. 12 N., R. 10 W., M.D.M., CONTAINING 360 ACRES IN MENDOCINO COUNTY, AND THE $SE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 34, T. 13 N., R. 10 W., M.D.M., CONTAINING 40 ACRES IN LAKE COUNTY, OF APPROXIMATELY EQUAL VALUE; THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE, ON BEHALF OF THE STATE LANDS COMMISSION, A CERTIFICATE PROVIDED FOR IN SECTION 6444 OF THE PUBLIC RESOURCES CODE; AND THE STATE, UPON ACQUISITION FROM THE UNITED STATES OF LOT 1, $SE\frac{1}{4}$ OF $NE\frac{1}{4}$, $N\frac{1}{2}$ OF $SE\frac{1}{4}$, $E\frac{1}{2}$ OF $SW\frac{1}{4}$ AND $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF SECTION 3, $S\frac{1}{2}$ OF $SE\frac{1}{4}$ OF SECTION 4, T. 12 N., R. 10 W., AND THE $SE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 34, T. 13 N., R. 10 W., M.D.M., SHALL OFFER SAID LANDS FOR SALE AT COMPETITIVE BIDDING IN ACCORDANCE WITH THE RULES AND REGULATIONS GOVERNING THE SALE OF STATE SCHOOL LANDS, UNDER THE APPLICATION FILED BY R. D. FORSMANN, R. E. ATKINSON AND DONALD D. DOYLE.

Attachment

Calendar Item 27 (2 pages)

CALENDAR ITEM

SALE OF VACANT FEDERAL LAND

27.

(ACQUISITION OF VACANT FEDERAL LANDS - LAKE AND MENDOCINO COUNTIES - S.W.O. 6075.)

On April 11, 1955 R. D. Forsmann, R. H. Atkinson and Donald D. Doyle made application through the State Lands Division to purchase vacant Federal land described as Lot 1, SE $\frac{1}{4}$ of NE $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ and E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 3 and S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 4, T. 12 N., R. 10 W., M.D.M., containing 360 acres in Mendocino County, and SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34, T. 13 N., R. 10 W., M.D.M., containing 40 acres in Lake County, under the State exchange procedure. The applicants submitted a deposit of \$2 per acre, accompanied by the required expense deposit.

A preliminary appraisal undertaken by the staff for the purpose of filing the exchange on an equal value basis as required by law has resulted in the establishment of a valuation of \$2000, or \$5 per acre, on the selected Federal lands, with the land offered by the State under the exchange also valued at \$2000, or \$5 per acre.

By decision dated April 2, 1957 the Bureau of Land Management advised that the selected lands are available for exchange and that the values of the selected and offered lands are approximately equal for the purpose of the exchange; that there are no outstanding contests or protests of record; that the requirements pertaining to the State's application have been met; and that publication of the exchange is authorized.

In accordance with instructions from the Bureau of Land Management, notices of the exchange application describing both the Federal and State lands were published for the required period in the newspapers designated by the Bureau of Land Management.

It is now necessary for the State to relinquish to the United States, by an appropriate instrument of conveyance, all right, title and interest of the State in and to the 400 acres of unsurveyed lands, title to which would pass to the State upon approval of the United States Plat of Survey pursuant to the provisions of the School Land Grant set forth in the Act of Congress approved March 3, 1853.

The exchange of the subject land is considered to be to the advantage of the State in that it will assist the State in satisfying a deficiency in the School Land Grant, and will place in State ownership lands which are surveyed and therefore salable and, upon acquisition and sale of the selected lands, will place them upon the tax rolls of the counties in which they are situated.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO CERTIFY TO THE GOVERNOR THAT IT IS TO THE ADVANTAGE OF THE STATE TO EXCHANGE WITH THE UNITED STATES GOVERNMENT THE W $\frac{1}{2}$ AND W $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF SECTION 36, T. 1 N., R. 28 E., M.D.M., CONTAINING 400 ACRES IN MONO COUNTY, FOR LOT 1, SE $\frac{1}{4}$ OF NE $\frac{1}{4}$,

SALE OF VACANT FEDERAL LAND 27. (CONTD.)

N $\frac{1}{2}$ OF SE $\frac{1}{4}$, E $\frac{1}{2}$ OF SW $\frac{1}{4}$ AND SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 3 AND S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SECTION 4, T. 12 N., R. 10 W., M.D.M., CONTAINING 360 ACRES IN MENDOCINO COUNTY, AND THE SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 34, T. 13 N., R. 10 W., M.D.M., CONTAINING 40 ACRES IN LAKE COUNTY, OF APPROXIMATELY EQUAL VALUE; THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO EXECUTE, ON BEHALF OF THE STATE LANDS COMMISSION, A CERTIFICATE PROVIDED FOR IN SECTION 6444 OF THE PUBLIC RESOURCES CODE; AND THAT THE STATE, UPON ACQUISITION FROM THE UNITED STATES OF LOT 1, SE $\frac{1}{4}$ OF NE $\frac{1}{4}$, N $\frac{1}{2}$ OF SE $\frac{1}{4}$, E $\frac{1}{2}$ OF SW $\frac{1}{4}$ AND SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 3, S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SECTION 4, T. 12 N., R. 10 W., AND THE SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 34, T. 13 N., R. 10 W., M.D.M., OFFER SAID LANDS FOR SALE AT COMPETITIVE BIDDING IN ACCORDANCE WITH THE RULES AND REGULATIONS GOVERNING THE SALE OF STATE SCHOOL LANDS, UNDER THE APPLICATION FILED BY R. D. FORSMANN, R. H. ATKINSON AND DONALD D. DOYLE.